| B 1 (C            | Official Form  | . 00 000   | nited S<br>North                              | oc 1<br>tates E<br>ern Di<br>astern      | stric                         | d 10/15   | Lourt⊓a   | ntered 1<br>ige 1 of   | <del>10/1</del><br>39  | <del>5/09-17:</del>  |   | Desc N<br>luntary           |                                  |  |
|-------------------|--|--|---|--|-------------------------------|---|---|--|--|--|---|-----------------------------|----------------------------------|--|
|                   | of Debtor (if inc  |  |   |  | <i>D</i> 11                   | 131011  | Na  | me of Joint D  | Debtor   | (Spouse) (Las  | st, First, Middle   | ):                          |                                  | and the second   |
|                   | Connor, Laur<br>ther Names used  |  | r in the last                                 | 8 vears                                  |                               | ·   | <u>Δ</u> 11                                     | All Other Names used by the Joint Debtor in the last 8 years |  |  |   |                             |                                  |  |
| (inclu            | ide married, maid  | den, and trade   | names):                                       | o yours                                  |                               |   | (in   | (include married, maiden, and trade names):                  |  |  |   |                             |                                  |  |
|                   | ast four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No./Complete EIN(if nore than one, state all): 9971           |  |   |  |                               |   |   | st four digits<br>an one, state a                            |  | c. Sec. or Indv  | idual-Taxpayer  | I.D. (ITIN)                 | No.                              | /Complete EIN(if more  |
| 12.<br><b>A</b> p | t Address of Deb<br>30 Saint Jame<br>at. 1A<br>en Ellyn, IL  |  | reet, City, ar                                | nd State):                               |                               |   | Sti   | reet Address (   | of Joir  | it Debtor (No.   | & Street, City,   | and State):                 |                                  |  |
|                   | CB   | an af tha Daine  | sinal Blace o                                 |  | CODE                          | 6013  |   | untu of Pasid  | lanca  | or of the Princ  | ipal Place of B   | ZIP C                       | COD                              | E  |
|                   | ity of Residence<br>Page   | or of the Princ  | cipai Fiace o                                 | of Busines:                              | s:                            |   |   | unty of Resid  | iciice ·   | of of the Fillic   | tpai Flace of B   | usiiicss.                   |                                  |  |
| Mail              | ng Address of D  | ebtor (if diffe  | rent from str                                 | eet addres                               | s):                           |   | M   | ailing Addres  | s of Jo  | oint Debtor (if  | different from  | street addres               | ss):                             |  |
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| Locati            | on of Principal A  | Assets of Busin  | ness Debtor                                   | (if differer                             | nt from                       | street addres   | s above):                                       |  |  |  |   | ZIP C                       | מסי                              | E  |
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|                   | Individual (incl<br>See Exhibit D o<br>Corporation (in<br>Partnership<br>Other (If debtor<br>check this box a                | udes Joint De<br>in page 2 of the<br>cludes LLC as<br>it is not one of | btors) his form. nd LLP) the above e          |  | 0 000                         | Health Care E<br>Single Asset I<br>11 U.S.C. § 1<br>Railroad<br>Stockbroke-<br>Commodity E<br>Clearing Banl | Real Estate as<br>01(51B)<br>broker             | defined in   |  | Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13                         |   | Recogn Main F Chapte Recogn | nitio<br>Proce<br>er 15<br>nitio | Petition for<br>on of a Foreign<br>eeding<br>Petition for<br>on of a Foreign<br>Proceeding |
|                   | CHECK THIS DOX &   | ани згате туре   | or entity be                                  | iow.j                                    | _                             | Other   | •   |  |  |  |   | e of Debt                   |                                  | <del>- •</del>   |
|                   |  |  |   |  |                               |   | 6 of the Unite                                  | ble)<br>anization<br>d States                                | <b>2</b>   | debts, define<br>§ 101(8) as<br>individual p<br>personal, far<br>hold purpos | rimarily consuned in 11 U.S.C. "incurred by and informatily for a mily, or house- e." | _<br>!                      | D                                | ebts are primarily<br>isiness debts.   |
|                   |  |  | Fee (Check                                    | one box)                                 |                               |   |   | Check one  | box:   |  | Chapter 11 I  | Debtors                     |                                  |  |
|                   | Full Filing Fee att<br>Filing Fee to be p<br>igned application<br>nable to pay fee<br>Filing Fee waiver<br>attach signed app | eaid in installn<br>n for the court<br>except in inst                  | 's considerat<br>aliments. Ru<br>oplicable to | ion certify<br>Ilc 1006(b<br>chapter 7 i | ing tha<br>) See C<br>individ | at the debtor is<br>official Form 3<br>uals only). Ma   | s<br>3A.<br>ust                                 | Check all a  | r is no<br>r's agg<br>rs or a<br>appli-<br>n is be-<br>ntances | regate noncon<br>ffiliates) are le<br>cable boxes<br>ing filed with          | tingent liquidates than \$2,190 this petition   | efined in 11 ted debts (ex  | U.S<br>celuc                     | § 101(51D).  S.C. § 101(51D).  ding debts owed to  |
|                   | stical/Adminis   |  |   |  |                               |   |   |  |  |  |   |                             |                                  | THIS SPACE IS FOR<br>COURT USE ONLY  |
| <b>4</b>          | Debtor estimates<br>Debtor estimates<br>expenses paid, th  | that, after any  | y exempt pro                                  | perty is e                               | xclude                        | d and adminis   | trative   |  |  |  |   |                             |                                  | COURT USE ONLY   |
|                   | nated Number of  |  |   |  |                               |   |   |  |  |  |   |                             | ᅱ                                |  |
| 1-                | 50-  | 100-   | 200-  | 1,000-                                   | 5,00                          | 1- 10,001   | 1- 25,001-                                      | 50,001-  | o  | ver  |   |                             | ı                                |  |
| \$0 to<br>\$50,   | 000,000  | \$100,001 to<br>\$500,000  | \$500,001<br>\$1<br>million                   | 5,000<br>to \$1,000<br>to \$10<br>millio | )                             | 25,000<br>\$10,000,001<br>to \$50<br>million  | \$50,000<br>\$50,000,001<br>to \$100<br>million | \$100,000<br>to \$500<br>million                             | 01 5   | 00,000<br>\$500,000,001<br>to \$1 billion                                    | More than   |                             |                                  |  |
| □<br>\$0 ια       | \$50,001 to \$100,000  | \$100,001 to<br>\$500,000  | \$500,001<br>\$1<br>million                   | to \$1,000 to \$10 million               |                               | \$10,000,001<br>to \$50<br>million  | \$50,000,001<br>to \$100<br>million             | \$100,000,00<br>to \$500<br>million                          | 01 5   | \$500,000,001<br>o \$1 billion   | More than   |                             |                                  |  |

| (Official Forms A)   | Document   | Ranger Benefrag   |   |
|--|--|---|---|
| oluntary Petition  | mpleted and filed in every case)   | Laura L O'Connor  |   |
| ims page must be con   | All Prior Bankruptcy Cases Filed Within Las  |   | sheet.)   |
|  | All Prior Bankruptcy Cases Filed Within Cas  | Case Number:  | Date Filed:   |
| cation<br>there Filed: NON!  | E  |   | Date Filed:   |
| cation   |  | Case Number:  |   |
| here Filed:  | ding Bankruptcy Case Filed by any Spouse, Partner or   | Affiliate of this Debtor (If more than one,   | attach additional sheet)  |
| ame of Debtor:   |  | Case Number:  | Date Filed  |
| ONE  |  | Relationship:   | Judge:  |
| istrict:   |  |   |   |
| OQ) with the Securities fithe Securities Exchang   | Exhibit A or is required to file periodic reports (e.g., forms 10K and and Exchange Commission pursuant to Section 13 or 15(d) are Act of 1934 and is requesting relief under chapter 11.)  ed and made a part of this petition.   | (To be completed if do whose debts are prima i, the attorney for the petitioner named in the have informed the petitioner that [he or she 12, or 13 of title 1). United States Code, an available under each such chapter. I further debtor the notice required by 11 U.S.C. § 34   | ebtor is an individual arily consumer debts) the foregoing petition, declare that I may proceed under chapter 7, 11, dhave explained the relief cortify that Lhave delivered to the 120). |
|  |  | Signature of Attorney for Debtor( Dennis M. Sbertoli  | s) Date<br>3128965  |
|  | Fe   | hibit C   |   |
| No   |  | e a threat of imminent and identifiable harm to   |   |
| To be completed by eve  Exhibit D com  If this is a joint petition:  | Extery individual debtor. If a joint petition is filed, each spouse mapleted and signed by the debtor is attached and made a part of   | nibit D  ust complete and attach a separate Exhibit D.)  f this petition.   | <u> </u>  |
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|---|---|
| oluntary Petition Document  | Mage & of 39  |
| (This page must be completed and filed in every case)   | Laura L O'Connor  |
| Signa   | atures  |
|   | Signature of a Foreign Representative   |
| Signature(s) of Debtor(s) (Individual/Joint)  I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7, 11, 12 are aware that I may proceed under chapter 7, 11, 12  | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)   |
| or 13 of title 11, United States Code, understand the refer available under each such chapter, and choose to proceed under chapter 7.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  1 request relief in accordance with the chapter of title 11, United States Code, specified  | I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by § 1515 of title 11 are attached.  Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the   |
| X Signature of Debtor Laura L O'Connor  | X Not Applicable (Signature of Foreign Representative)  |
| X Not Applicable Signature of Joint Debtor Telephone Number (If not represented by attorney)  | (Printed Name of Foreign Representative)  |
|   | Date  |
| Signature of Attorney for Debtor(s)  Dennis M. Sbertoli Bar No. 3128965  Printed Name of Attorney for Debtor(s) / Bar No.  Sbertoli Law Office  Firm Name  Dennis M. Sbertoli P.O. Box 1482  Address  La Grange Park, IL 60526  (708) 579-9724 (708) 579-1934  Telephone Number  Date  *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.    | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  Not Applicable  Printed Name and title, if any, of Bankruptcy Petition Preparer  Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  Address  X. Not Applicable |
| Signature of Debtor (Corporation/Partnership)  I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.  X Not Applicable  Signature of Authorized Individual  Printed Name of Authorized Individual  Title of Authorized Individual | Date Signature of bankruptcy petition preparer or officer, principal, responsible person, or  |

Date

Case 09-38547 Doc 1 Filed 10/15/09 Entered 10/15/09 17:04:28 Desc Main Document Page 4 of 39

B6 Summary (Official Form 6 - Summary) (12/07)

#### United States Bankruptcy Court Northern District of Illinois Eastern Division

| n re Laura L O'Connor |        | Case No. |   |
|-----------------------|--------|----------|---|
|                       | Debtor | Chapter  | 7 |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS       | LIABILITIES  | OTHER       |
|---|----------------------|---------------|--------------|--------------|-------------|
| A - Real Property   | YES                  | 1             | \$ 0.00      | )            |             |
| B - Personal Property   | YES                  | 3             | \$ 15,349.00 | 0            |             |
| C - Property Claimed as Exempt  | YES                  | 1             |              |              |             |
| D - Creditors Holding<br>Secured Claims   | YES                  | 1             |              | \$ 11,151.00 |             |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES                  | 3             |              | \$ 0.00      |             |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES                  | 3             |              | \$ 83,220.95 |             |
| G -Executory Contracts and<br>Unexpired Leases  | YES                  | 1             |              |              |             |
| H - Codebtors   | YES                  | 1             |              |              |             |
| Current Income of<br>Individual Debtor(s)   | YES                  | 1             |              |              | \$ 1,814.00 |
| J - Current Expenditures of<br>Individual Debtor(s)                                   | YES                  | 1             |              |              | \$ 2,771.70 |
| тот   | AL                   | 16            | \$ 15,349.00 | 94,371.95    |             |

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BéA (Official Form 6A) (12/07)

|       |                  | Case No.       |
|-------|------------------|----------------|
| n re: | Laura L O'Connor | (lf known)     |
|       | Laura 2 0 00m.   | (A. M. P. M. ) |
|       | Debtor           |                |

## **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None' in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|--------------------------------------|--|-------------------------------|
|  | Total                                      | >                                    | 0.00   |                               |

(Report also on Summary of Schedules )

Case 09-38547 Doc 1

Filed 10/15/09 Document

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B6B (Official Form 6B) (12/07)

| n re | Laura I O'Connor |  |
|------|------------------|--|

| Case No. | (If known)   |
|----------|--------------|
|          | (II KIIOWII) |

Debtor

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C -Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY  | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY  | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------|--|--------------------------------------|---|
| 1, Cash on hand   |      | US Currency  | _                                    | 50.00   |
| <ol> <li>Checking, savings or other financial<br/>accounts, certificates of deposit, or<br/>shares in banks, savings and loan, thrift,<br/>building and loan, and homestead<br/>associations, or credit unions, brokerage<br/>houses, or cooperatives.</li> </ol> |      | Checking account at Charter One Bank   |                                      | 600.00  |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.   | :    | Checking account at Washington Mutual  |                                      | 200.00  |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and toan, thrift, building and toan, and homestead associations, or credit unions, brokerage houses, or cooperatives.   |      | Passbook account at Charter One  |                                      | 500.00  |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.   |      | Savings account at Washington Mutual   |                                      | 30.00   |
| Security deposits with public utilities,<br>telephone companies, landlords, and<br>others.  |      | TJ Adam and Company, St. James Venture. 480<br>Eagle Drive, Elk Grove Village, IL 60007  |                                      | 210.00  |
| Household goods and furnishings, including audio, video, and computer equipment.  |      | Bedroom furniture consisting of: bed, night stand, lamps, and dressors; dining room furniture consisting of: dining room table, chairs; living room furniture consisting of couch, end tables, lamps, coffee table, chair, TV, VCR; kitchen utencils and small appliances. |                                      | 1,250.00  |

Document

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B6B (Official Form 6B) (12/07) -- Cont.

| In re | Laura L O'Connor |  |
|-------|------------------|--|
|       |                  |  |

| Case No. |            |  |
|----------|------------|--|
|          | (If known) |  |

Debtor

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY  | NONE | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WAFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------|---|--------------------------------------|---|
| Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | Х    |   |                                      | 400.00  |
| 6. Wearing apparel.   |      | Miscellaneous used clothing             |                                      | 400.00  |
| 7. Furs and jewelry.  |      | Miscellaneous items of costume jewelry  |                                      | 200.00  |
| Firearms and sports, photographic, and other hobby equipment.   | Х    |   |                                      |   |
| Interests in insurance policies. Name<br>insurance company of each policy and<br>itemize surrender or refund value of<br>each.  | X    |   |                                      |   |
| 10. Annuities. Itemize and name each issuer.  | x    |   |                                      |   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X    |   |                                      |   |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |      | 401K at Platinum Community Bank,        |                                      | 1,500.00  |
| Stock and interests in incorporated and unincorporated businesses. Itemize.   | X    |   |                                      |   |
| 14. Interests in partnerships or joint ventures. Itemize.   | Х    |   |                                      |   |
| <ol> <li>Government and corporate bonds and<br/>other negotiable and nonnegotiable<br/>instruments.</li> </ol>  | X    |   |                                      |   |
| 16. Accounts receivable.  | X    |   |                                      |   |
| <ol> <li>Alimony, maintenance, support, and<br/>property settlements to which the debtor<br/>is or may be entitled. Give particulars.</li> </ol>  | X    |   |                                      |   |
| <ol> <li>Other liquidated debts owed to debtor including tax refunds. Give particulars.</li> </ol>  | X    |   |                                      |   |
| 19. Equitable or future interests, life estates,<br>and rights or powers exercisable for the<br>benefit of the debtor other than those<br>listed in Schedule A - Real Property.   | X    |   |                                      |   |
| Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | х    |   |                                      |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | ×    |   |                                      |   |
| 22. Patents, copyrights, and other intellectual   | x    |   |                                      |   |

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B6B (Official Form 6B) (12/07) -- Cont.

|       |                  | Case No    |
|-------|------------------|------------|
| in re | Laura L O'Connor | (If known) |
|       | Debtor           |            |

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY  | NONE  | DESCRIPTION AND LOCATION OF PROPERTY  | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|-------|---|--------------------------------------|--|
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | Х     |   | -                                    |  |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X     |   |                                      | 9,909,0  |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |       | 2007 Saturn Ion, purchased June 29th, 2007 for<br>\$18,056.00. VIN 1G8AJ55F17Z206164. Value taken<br>from Edmunds.com |                                      | 9,909.00   |
| 26. Boats, motors, and accessories.   | _ X _ |   |                                      |  |
| 27. Aircraft and accessories.   | _x_   |   | <del>  _</del> _                     | 500.00   |
| 28. Office equipment, furnishings, and supplies.  |       | Toshiba laptop  |                                      | 500.00   |
| 29. Machinery, fixtures, equipment and supplies used in business.   | Х     |   | <del> </del>                         |  |
| 30. Inventory.  | X     |   | <del> </del>                         |  |
| 31. Animals.  | Х     |   | <del> </del>                         |  |
| 32. Crops - growing or harvested. Give particulars.   | Х     |   | <del> </del> -                       |  |
| 33. Farming equipment and implements.   | X     |   | _                                    |  |
| 34. Farm supplies, chemicals, and feed.   | X     |   |                                      |  |
| 35. Other personal property of any kind not already listed. Itemize.  | X     |   |                                      |  |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

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B6C (Official Form 6C) (12/07)

| n re | ì aura | L O'Connor |  |
|------|--------|------------|--|

| Case No. | /If known) |
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Debtor

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: |  |
|---|--|
| (Chark one hov)   |  |

Check if debtor claims a homestead exemption that exceeds \$136,875

☐11 U.S.C. § 522(b)(2)

☑ 11 U.S.C. § 522(b)(3)

| SPECIFY LAW PROVIDING EACH EXEMPTION   |                           | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |  |
|--|---------------------------|----------------------------------|---|--|
| 01K at Platinum Community  | 735 ILCS 5/12-704         | 0.00                             | 1,500.00  |  |
| Bank, Bedroom furniture consisting of: bed, night stand, lamps, and dressors; dining room furniture consisting of: dining room table, chairs; living room furniture consisting of couch, end tables, lamps, coffee table, chair, TV, VCR; kitchen utencils | 735 ILCS 5/12-1001(b)     | 1,140.00                         | 1,250.00  |  |
| and small appliances. Checking account at Charter One Bank   | 735 ILCS 5/12-1001(b)     | 600.00                           | 600.00  |  |
| Checking account at Washington Mutual  | 735 ILCS 5/12-1001(b)     | 200.00                           | 200.00  |  |
| Miscellaneous items of costume jewelry   | 735 ILCS 5/12-1001(b)     | 0.00                             | 200.00  |  |
| Miscellaneous used clothing  | 735 ILCS 5/12-1001(a),(e) | 0.00                             | 400.00  |  |
| Passbook account at Charter<br>One   | 735 ILCS 5/12-1001(b)     | 500.00                           | 500.00  |  |
| Savings account at<br>Washington Mutual  | 735 ILCS 5/12-1001(b)     | 30.00                            | 30.00   |  |
| TJ Adam and Company, St.<br>James Venture. 480 Eagle<br>Drive, Elk Grove Village, IL<br>60007  | 735 ILCS 5/12-1001(b)     | 210.00                           | 210.00  |  |
| Toshiba laptop   | 735 ILCS 5/12-1001(b)     | 0.00                             | 500.00  |  |
| US Currency  | 735 ILCS 5/12-1001(b)     | 50.00                            | 50.00   |  |

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B6D (Official Form 6D) (12/07)

| e | Laura L O'Connor |  |
|---|------------------|--|
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| Case | M1~ |
|------|-----|
| Last | NO. |

Debtor

(If known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife,

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." if the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED, NATURE<br>OF LIEN, AND<br>DESCRIPTION AND<br>VALUE OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|----------|--------------------------------------|---|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO. 154911717019  GMAC PO Box 380901 Bloomington, MN. 55438                                     |          |                                      | Security Agreement<br>2007 Saturn Ion, purchased June<br>29th, 2007 for \$18,056.00.<br>VALUE \$0.00          |            | X            |          | 11,151.00   | 11,151.00                       |

continuation sheets attached

0

Subtotal > (Total of this page)

(Use only on last page)

| \$<br>11,151.00 | \$<br>11,151.00 |
|-----------------|-----------------|
| \$<br>11,151.00 | \$<br>11,151.00 |

(Report also on Summary of (If applicable, report Schedules) also on Statistical Summary of Certain Liabilities and

Related Data.)

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(If known)

B\$€ (Official Form 6E) (12/07)

In re

Laura L O'Connor

Debtor

Case No.

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the appropriate scriedule of creations, and complete controlled an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

#### Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

| BãĔ   | (Official Form 6E) (12/07) – Cont.   | Page 12 01 39   |
|-------|--|---|
| in re | Laura L O'Connor Debtor  | Case No. (If known)   |
|       | Certain farmers and fishermen  |   |
|       | Claims of certain farmers and fishermen, up to \$5,400* per farmer or  | fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
|       | Deposits by individuals  |   |
| that  | Claims of individuals up to \$2,425* for deposits for the purchase, leasurer not delivered or provided, 11 U.S.C. § 507(a)(7). | se, or rental of property or services for personal, family, or household use,   |
|       | Taxes and Certain Other Debts Owed to Governmental U   |   |
|       | Taxes, customs duties, and penalties owing to federal, state, and loc  | cal governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
|       | Commitments to Maintain the Capital of an Insured Depo   | sitory Institution  |
|       | BOOK STO Disputer of the Off   | ffice of Thrift Supervision, Comptroller of the Currency, or Board of essors, to maintain the capital of an insured depository institution. 11 U.S.C. |
|       | Claims for Death or Personal Injury While Debtor Was In  | ntoxicated  |
| dru   | g, or another substance. 11 U.S.C. § 507(a)(10).   | motor vehicle or vessel while the debtor was intoxicated from using alcohol, a  |
|       | * Amounts are subject to adjustment on April 1, 2010, and every three  | ee years thereafter with respect to cases commenced on or after the date of   |

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adjustment.

1 continuation sheets attached

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| In re | Laura L O'Connor | Case No. | (If known)   |
|-------|------------------|----------|--------------|
|       | Debtor           |          | (II KIIOWII) |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF CLAIM | AMOUNT<br>ENTITLED TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED TO<br>PRIORITY, IF<br>ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| ACCOUNT NO.   |          |                                      |  |            |              |          |                    |                                   | \$0.00  |
|   |          |                                      |  |            |              |          |                    |                                   |   |

Sheet no.  $\ \underline{1}$  of  $\ \underline{1}$  continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals\*
(Totals of this page)

Total := (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

Tota

(Use only on last page of the completed Schedule E. If applicable, report also on the Stat stical Summary of Certain Liabilities and Related Data.)

| \$  | 0.00 | \$<br>0.00 | \$<br>0.00 |
|-----|------|------------|------------|
| \$  | 0.00 |            | · ·        |
| · — |      | \$<br>0.00 | \$<br>0.00 |

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| Case No |  |  |
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| In re | Laural  | O'Connoi   |
|-------|---------|------------|
| ın re | Laura L | . С Соппоі |

Debtor

Case No. \_\_\_\_\_(If known)

Desc Main

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data...

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR    | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM                      |
|---|-------------|--------------------------------------|--|------------|--------------|----------|---|
| ACCOUNT NO. XXXX-XXXX9-91006  |             |                                      |  |            | Х            |          | 8,232.49                                |
| American Express P.O. Box 981535 El Paso TX 79998-1535  ACCOUNT NO. 5490-3533-0226-6266           | <del></del> |                                      | Cash advance   |            | X            |          | 8,538.37                                |
| Bank of America<br>P.O. Box 15026<br>Wilmington DE 19850-5026                                     |             |                                      | Cash advance   |            |              |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|   |             |                                      |  |            | ]            |          |   |

2 Continuation sheets attached

(Use only on tast page of the completed Schedule F.)
(Report also on Summary of Schedules and, if applicable on the Statistical
Summary of Certain Liabilities and Related Data.)

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In re

Laura L O'Connor

Case No.

Debtor

(If known)

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

|   |          |                                      | (Continuation Sheet)   |            | _            |          |                    |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 5490-3534-0080-5098   |          |                                      |  |            | Х            |          | 8,126.24           |
| Bank of America<br>P.O. Box 15026<br>Wilmington DE 19850-5026                                     |          |                                      | Cash advance   |            |              |          |                    |
| ACCOUNT NO. 5418-2212-4196-3351   |          | <u> </u>                             |  | <b>+</b>   | x            |          | 7,798.52           |
| Chase<br>P.O. Box 15298<br>Wilmington DE 19850-5298   |          | Cash advance                         |  |            |              |          |                    |
| ACCOUNT NO. 4185-8703-1264-4094   |          |                                      |  |            | x            |          | 14,552.97          |
| Chase<br>P.O. Box 15298<br>Wilmington DE 19850-5298   |          |                                      | Cash advance   |            |              |          |                    |
| ACCOUNT NO. 4366-1630-4776-0729   | Ţ.       |                                      |  |            | x            |          | 14,840.01          |
| Chase<br>P.O. Box 15298<br>Wilmington DE 19850-5298   |          |                                      | Cash advance   | •          |              |          |                    |
| ACCOUNT NO. 4266-8510-5495-3028   |          |                                      |  |            | х            |          | 10,960.29          |
| Chase<br>P.O. Box 15298<br>Wilmington DE 19850-5298   |          |                                      | Cash advance   |            |              |          |                    |

Sheet no.  $\underline{1}$  of  $\underline{2}$  continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

56,278.03 Subtotal -Total >

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.)

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Laura L O'Connor

In re

Case No.

Debtor

(If known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT<br>OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNEIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| Discover Card P.O. Box 15316 Wilmington DE 19888-1020   |          |                                      | Cash advance   |            | х            |          | 10,172.06          |

Sheet no. 2 of 2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

10,172.06 Subtotal 83,220.95

(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.)

| In re: Laura L O'Connor         |       |          | , Case No.         |          |           |
|---------------------------------|-------|----------|--------------------|----------|-----------|
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| Case 09-38547                   | DOC 1 |          | Entered 10/15/09 1 | .7:04:28 | Desc Main |

Debtor

| SCHEDULE G -  | EXECUTORY | CONTRACTS | AND LINEYD | IRED I FASES |
|---------------|-----------|-----------|------------|--------------|
| SCHEDUS F G - | FXECUTORY | CUNIKACIS | AND UNEXP  | IKEN FERDES  |

(If known)

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT.  | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
| TJ Adam and Company<br>St. James Venture<br>480 Eagle Dr.<br>Elk Grove Village, IL 60007 | Term is through January 2010   |

| In re: Laura L O'Connor  | Case No.  |
|--|---|
| Debtor   | (If known)  |
| SCHEDULE H - CODE  | EBTORS  |
| Provide the information requested concerning any person or entity, other than a spous the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada Wisconsin) within the eight-year period immediately preceding the commencement of the commencement of the commencement of the commencement of the condebtor spouse during the eight years immediately preceding the commencement of this child's initials and the name and address of the child's parent or guardian, such as "A.B., a child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). | or resides or resided in a community property state, da, New Mexico, Puerto Rico, Texas, Washington, or case, identify the name of the debtor's spouse and of any mmonwealth, or territory. Include all names used by the his case. If a minor child is a codebtor or a creditor, state the |
| Check this box if debtor has no codebtors.   |   |
|  |   |

Case 09-38547

NAME AND ADDRESS OF CODEBTOR

B6H (Official Form 6H) (12/07)

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NAME AND ADDRESS OF CREDITOR

|       | C        | ase  | 09-    | 38547<br><b>2</b> 07) |
|-------|----------|------|--------|-----------------------|
| B61 ( | Official | Form | 6l) (1 | 2/07)                 |

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In re Laura L O'Connor

Debtor

Case No.

(If known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital<br>Status: <b>Divorce</b> |   | DEPENDENTS OF DEBTOR AND SPOUSE |          |        |  |  |
|--|---|---------------------------------|----------|--------|--|--|
|  | RELATIONSHIP(S):  | AGE(S):                         |          |        |  |  |
| Employment:                                | DEBTOR  |                                 | SPOUSE   |        |  |  |
| Occupation                                 | Cashier   |                                 |          |        |  |  |
| Name of Employer                           | C.D. Mitchell & Company   |                                 |          |        |  |  |
| How long employed                          | 30 Days   |                                 |          |        |  |  |
| Address of Employer                        | 105 Decker Court<br>Suite 150<br>Irving, TX. 75062                              |                                 |          |        |  |  |
| INCOME: (Estimate o case fi                | average or projected monthly income at time ed)                                 |                                 | DEBTOR   | SPOUSE |  |  |
| 1. Monthly gross wage                      | s, salary, and commissions  | \$                              | 2,400.00 | \$     |  |  |
| Prorate if not pa<br>2. Estimate monthly o | d monthly.)   | \$                              | 0.00     |        |  |  |
| 3. SUBTOTAL                                | retuine   | \$                              | 2,400,00 | · · ·  |  |  |
| 3. SUBTOTAL<br>4. LESS PAYROLL D           | EDUCTIONS   |                                 | 2,400.00 | Ф      |  |  |
|  | nd social security  | \$                              | 586.00   | \$     |  |  |
| b. Insurance                               | <u>.                                  </u>                                      | \$                              | 0.00     | 1      |  |  |
| c. Union dues                              |   | \$                              | 0.00     | \$     |  |  |
| d. Other (Specify                          |   | \$                              | 0.00     | \$     |  |  |
| 5. SUBTOTAL OF PA                          | YROLL DEDUCTIONS  | \$                              | 586.00   | \$     |  |  |
| 6. TOTAL NET MONTHLY TAKE HOME PAY         |   | \$                              | 1,814.00 | \$     |  |  |
| 7. Regular income from                     | n operation of business or profession or farm                                   |                                 |          |        |  |  |
| (Attach detailed s                         | tatement)   | \$                              | 0.00     | \$     |  |  |
| 8. Income from real pr                     | operty  | \$                              | 0.00     | \$     |  |  |
| <ol><li>Interest and divider</li></ol>     | ds  | \$                              | 0.00     | \$     |  |  |
|  | nce or support payments payable to the debto-<br>at of dependents listed above. | for the                         | 0.00     | \$     |  |  |
| 11. Social security or (                   | other government assistance   | \$                              | 0.00     | \$     |  |  |
| 12. Pension or retirem                     | ent income  | \$                              | 0.00     | \$     |  |  |
| 13. Other monthly inco                     | ome   |                                 |          |        |  |  |
| (Specify)                                  |   | \$                              | 0.00     | \$     |  |  |
| 14. SUBTOTAL OF L                          | NES 7 THROUGH 13  | \$                              | 0.00     | \$     |  |  |
| 15. AVERAGE MONT                           | HLY INCOME (Add amounts shown on lines 6  | and 14) \$                      | 1,814,00 | \$     |  |  |
| 16. COMBINED AVEI                          | RAGE MONTHLY INCOME: (Combine column  |                                 | \$ 1,81  | 4.00   |  |  |

Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document.: Terminated from job at Platinum Bank. 9/1/09 Due to government seizure of failed bank. C.D. Mitchell is an FDIC Contract Company retained by FDIC to wind down Platinum Bank. Employment is temporary.

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| In re Laura L O'Connor | Case No |            |
|------------------------|---------|------------|
| Del                    | otor    | (if known) |

#### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C.

| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a expenditures labeled "Spouse." | separate sched      | ule of      |
|---|---------------------|-------------|
| Rent or home mortgage payment (include lot rented for mobile home)  | \$                  | 840.00      |
| a. Are real estate taxes included? Yes No ✓   |                     | 0.000       |
| b. Is property insurance included? Yes No ✓   |                     |             |
| 2. Utilities: a. Electricity and heating fuel   | \$                  | 30.00       |
| b. Water and sewer  | \$                  | 50.00       |
| c. Telephone  | \$                  | 135.00      |
| d. Other Cable  | \$                  | 63.44       |
| 3. Home maintenance (repairs and upkeep)  | \$                  | 35.00       |
| 4. Food   | \$                  | 450.00      |
| 5. Clothing   | \$                  | 30.00       |
| 6. Laundry and dry cleaning   | \$                  | 20.00       |
| 7. Medical and dental expenses  | \$                  | 30.00       |
| B. Transportation (not including car payments)  | \$                  | 300.00      |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.   | \$                  | 100.00      |
| 0. Charitable contributions   | \$                  | 50.00       |
| 11. Insurance (not deducted from wages or included in home mortgage payments)   |                     |             |
| a. Homeowner's or renter's  | \$                  | 10.00       |
| b. Life   | \$                  | 0.00        |
| c. Health   | \$                  | 206.50      |
| d. Auto   | \$                  | 62.83       |
| e. Other  | \$                  | 0.00        |
| 12. Taxes (not deducted from wages or included in home mortgage payments)   |                     |             |
| (Specify)   | \$                  | 0.00        |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)                              |                     |             |
| a. Auto   | \$                  | 285.93      |
| b. Other  | \$                  | 0.00        |
| 14. Alimony, maintenance, and support paid to others  |                     | 0.00        |
| 15. Payments for support of additional dependents not living at your home   | \$                  | 0.00        |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)  | \$                  | 0.00        |
| 17. Other Auto Maintenance  | \$                  | 30.00       |
| Tolls   | \$                  | 43.00       |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,  |                     | _           |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)   | \$                  | 2,771.70    |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following                           | g the filing of thi | s document: |
| 20. STATEMENT OF MONTHLY NET INCOME   | _                   | ,           |
| Average monthly income from Line 15 of Schedule I   | \$                  | 1,814.00    |
| b. Average monthly expenses from Line 18 above  | \$ <u> </u>         | 2,771.70    |
| c. Monthly net income (a. minus b.)   | \$                  | -957.70     |

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Form 6 - Statistical Summary (12/07)

#### **United States Bankruptcy Court Northern District of Illinois Eastern Division**

| n re Laura L O'Connor  |  | Case No.                                       |                                       |  |
|--|--|--|---------------------------------------|--|
|  | Debtor   | Chapter  | 7                                     |  |
| STATISTICAL SUMMA  | RY OF CERTAIN LIABILITI  | ES AND RELATED                                 | DATA (28 U.S.C. § 159)                |  |
| If you are an individual debtor w<br>§ 101(8)), filing a case under chapter 7, 1 | rhose debts are primarily consumer deb<br>1 or 13, you must report all information | ts, as defined in § 101(8) of requested below. | f the Bankruptcy Code (11 U.S.C.      |  |
| Check this box if you are a  | n individual debtor whose debts are NC   | T primarily consumer debts                     | s. You are not required to report any |  |

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability  | Amount  |
|--|---------|
| Domestic Support Obligations (from Schedule E)   | \$      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   | \$      |
| Claims for Death or Personal Injury While Debtor Was ntoxicated (from Schedule E) (whether disputed or undisputed) | \$      |
| Student Loan Obligations (from Schedule F)   | \$      |
| Comestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E.              | \$      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                          | \$      |
| TOTAL  | \$ 0.00 |

#### State the following:

| Average Income (from Schedule I, Line 16)  | \$ 1,814.00 |
|--|-------------|
| Average Expenses (from Schedule J, Line 18)  | \$ 2,771.70 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$ 2,400.00 |

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#### United States Bankruptcy Court Northern District of Illinois Eastern Division

| In re | Laura L O'Connor |        | Case No. |   |
|-------|------------------|--------|----------|---|
|       |                  | Debtor | Chapter  | 7 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |    | \$11,151.00 |
|--|----|-------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ |             |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |    | \$          |
| 4. Total from Schedule F   |    | \$83,220.95 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               | •  | \$94,371.95 |

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B6 Declaration (Official Form 6 - Declaration) (12/07)

| to a lours 1 O'Compor         | Case No.   |  |
|-------------------------------|------------|--|
| In re Laura L O'Connor Debtor | (If known) |  |

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| l deck       | are under penalty of perjury that I have read to<br>d that they are true and correct to the best of | ne foregoing summary and schedules, consisting of |
|--------------|---|---|
| Sileets, air | dillet tiley ale tide dile contact to the part of   |   |
| Date:        | 9-23-09   | Signature: Saura Loronor                          |
|              |   | Debtor  |
|              |   | [If joint case, both spouses must sign]           |

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)

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B7 (Official Form 7) (12/07)

#### UNITED STATES BANKRUPTCY COURT Northern District of Illinois Eastern Division

| n re  | Laura L O'Connor | Case No      |
|-------|------------------|--------------|
| IIIC. | Ladia E O Common | (If known)   |
|       | Debto:           | (II Allowin) |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested or this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT     | SOURCE  | FISCAL YEAR PERIOD       |
|------------|---|--------------------------|
| 43,123.31  | Figure taken from 1040 individual tax returns per line 37 | 1/01/2005 to 12/31/2005  |
| 75,994.00  | Figure taken from 1040 individual tax returns per line 37 | 01/01/2006 to 12/31/2006 |
| 90,001.00  | Figure taken from 1040 individual tax returns per line 37 | 01/01/2007 to 12/31/2007 |
| 108,012.00 | Figure taken from 1040 individual tax returns per line 37 | 01/01/2008 to 12/31/2008 |

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2

## 2. Income other than from employment or operation of business

None Ø

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

SOURCE

FISCAL YEAR PERIOD

#### 3. Payments to creditors

None Ø

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS **AMOUNT** 

**AMOUNT** 

STILL OWING PAID

None  $\Box$ 

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ **TRANSFERS**  AMOUNT PAID OR VALUE OF **TRANSFERS**  **AMOUNT** STILL OWING

None Ø

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF PAYMENT AMOUNT PAID

AMOUNT STILL OWING

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None Ø a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

DESCRIPTION

OF PERSON FOR WHOSE

DATE OF

AND VALUE OF

BENEFIT PROPERTY WAS SEIZED

**SEIZURE** 

**PROPERTY** 

#### 5. Repossessions, foreclosures and returns

None Ø

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filling under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF REPOSSESSION.

DESCRIPTION

NAME AND ADDRESS OF CREDITOR OR SELLER FORECLOSURE SALE,

AND VALUE OF

TRANSFER OR RETURN

**PROPERTY** 

#### 6. Assignments and receiverships

None Ø

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TERMS OF

NAME AND ADDRESS

DATE OF

ASSIGNMENT

OF ASSIGNEE

ASSIGNMENT

OR SETTLEMENT

None

Ø

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

DESCRIPTION

NAME AND ADDRESS

OF COURT

DATE OF

AND VALUE OF

OF CUSTODIAN

CASE TITLE & NUMBER

ORDER

**PROPERTY** 

7. Gifts

None Ø

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

RELATIONSHIP

DESCRIPTION

OF PERSON

TO DEBTOR.

DATE

AND VALUE OF

OR ORGANIZATION

IF ANY

OF GIFT

**GIFT** 

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case or **since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF

**PROPERTY** 

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

Gambling losses, 41,000.00, see 2008 tax return

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

Sbertoli Law Office Dennis M. Sbertoli P.O. Box 1482 La Grange Park, IL 60526 2000.00 plus costs, no payment has been made yet

#### 10. Other transfers

None **☑**  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None ☑ b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR' INTEREST IN PROPERTY

5

#### 11. Closed financial accounts

None ☑ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filling under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filling under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS
OF BANK OR
OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS

DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER.

TO BOX OR DEPOSITORY

CONTENTS

IF ANY

#### 13. Setoffs

None ☑ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF

AMOUNT OF

SETOFF

SETOFF

#### 14. Property held for another person

None ☑ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER DESCRIPTION AND VALUE

OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

40 Windemere Glen Ellyn, IL 60137 ?

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor is spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None Ø

List, the name, and address of every site for which the debtor has received notice in writing by a governmental unit that it may be fiable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

SITE NAME AND **ADDRESS** 

NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF

**ENVIRONMENTAL** 

NOTICE

None

List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND **ADDRESS** 

NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF

**ENVIRONMENTAL** 

LAW

NOTICE LAW

None Ø

List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION Doc 1

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Desc Main

7

#### 18. Nature, location and name of business

None Ø

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses. and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

LAST FOUR DIGITS

OF SOCIAL SECURITY OR OTHER INDIVIDUAL ADDRESS

TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN NATURE OF **BUSINESS** 

BEGINNING AND ENDING

DATES

None Ø

Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

NAME

ADDRESS

[if completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Signature of Debtor

ua L'Olonnor

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B 8 (Official Form 8) (12/08)

#### UNITED STATES BANKRUPTCY COURT **Northern District of Illinois** Eastern Division

|       | #                |           |   |
|-------|------------------|-----------|---|
| In re | Laura L O'Connor | Case No.  |   |
|       | Debtor           | Chapter 7 | ' |

#### CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

| Property No. 1  |  |   |
|---|--|---|
| Creditor's Name:<br>GMAC  | Describe Propert<br>2007 Saturn Ion,<br>\$18,056.00. | y Securing Debt:<br>purchased June 29th, 2007 for |
| Property will be (check one):  Surrendered                                      | <b>☑</b> Retained                                    |   |
| f retaining the property, I intend to ☐ Redeem the property ☑ Reaffirm the debt | o (check at least one):                              |   |
| Other. Explain  | (for example, avoi                                   | d (ien using 11 U.S.C. § 522(f))                  |
| Property is (check one):  |  |   |
| Claimed as exempt   | ✓ Not claimed as expressions.                        | exempt  |
| ☐ Claimed as exempt   | to unexpired leases. (All three columns of           | ·   |

Date: 9-23-01

Jaura Honnor

aura of Data Signature of Debtor

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#### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS **EASTERN DIVISION**

| In re | Laura L O'Co | •                        | Case No.  |   |
|-------|--------------|--------------------------|-----------|---|
|       | Debtor.      |                          | Chapter   | 7 |
|       |              | THE STATE OF MANTH WATER | - 110011- |   |

| <b>De</b> btor.   |                                 | Chapter   | 7   |
|---|---------------------------------|---|---|
|   | S. EMENT OF MONT                | HLY NET INCOME                                    | :   |
| The undersigned certifies to the  | flowing is the debtor's monthly | r income .  |   |
| Income:   | Debtor                          |   |   |
| Six months ago  | \$0.02                          |   |   |
| Five months ago   | ¥ /                             |   |   |
| Four months ago   | \$0.00                          |   |   |
| Three months and  | ψυ. <u>)</u>                    |   |   |
| Two months ago  | \$5.                            |   |   |
| Last month  | *^.c)                           |   |   |
| Income from other sources   |                                 |   |   |
| Total net income for six months preceding filing  | \$ 0 0                          |   |   |
| Average Monthly Not Income  | \$ 1. <u>0</u>                  |   |   |
| Attached are all payme<br>under penalty of perjury that I h<br>knowledge, information, and be | av the foregoing statem         | dersigned debtor price<br>ent and that it is true | or to the petition date, I declare<br>and correct to the best of my |
| Dated:  |                                 |   |   |
|   | ī                               | aura L O'Connor                                   |   |
|   |                                 | Det   | otor  |

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Dennis M. Sbertoli 3128965 Sbertoli Law Office Dennis M. Sbertoli P.O. Box 1482 La Grange Park, IL 60526

(708) 579-9724 Attorney for the Petitioner(s)

#### UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

**Eastern Division** 

In Re:

Debtor: Laura L O'Connor Social Security Number: 9971 Case No:

Chapter 7

Numbered Listing of Creditors

|    | Creditor name and mailing address                             | Category of Claim | Amount of Claim |
|----|---|-------------------|-----------------|
| 1. | American Express<br>P.O. Box 981535<br>El Paso TX 79998-1535  | Unsecured Claims  | \$ 8,232.49     |
| 2. | Bank of America<br>P.O. Box 15026<br>Wilmington DE 19850-5026 | Unsecured Claims  | \$ 8,538.37     |
| 3. | Bank of America<br>P.O. Box 15026<br>Wilmington DE 19850-5026 | Unsecured Claims  | \$ 8,126.24     |
| 4. | Chase<br>P.O. Box 15298<br>Wilmington DE 19850-5298           | Unsecured Claims  | \$ 7,798.52     |
| 5. | Chase<br>P.O. Box 15298<br>Wilmington DE 19850-5298           | Unsecured Claims  | \$ 14,552.97    |

Page 34 of 39 Document Case No. \_\_\_\_ In re: Laura L O'Connor **Unsecured Claims** \$ 14,840.01 Chase 6. P.O. Box 15298 Wilmington DE 19850-5298 Chase **Unsecured Claims** \$ 10,960.29 7. P.O. Box 15298 Wilmington DE 19850-5298 **Unsecured Claims** \$ 10,172.06 **Discover Card** 8. P.O. Box 15316 Wilmington DE 19888-1020 **GMAC Secured Claims** \$ 11,151.00 9. PO Box 380901

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Bloomington, MN. 55438

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In re: Laura L O'Connor

Case No.

(The penalty for making a false statement or concealing property is a fine up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. secs. 152 and 3571.)

#### **DECLARATION**

I, Laura L O'Connor, named as debtor in this case, declare under penalty of perjury that I have have read the foregoing Numbered Listing of Creditors, consisting of **2 sheets** (not including this declaration), and that it is true to the best of my information and belief.

Signature:

Jana Lollonnor

Dated:

9-23-09

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P.O. Box 981535 El Paso TX 79998-1535

Bank of America P.O. Box 15026 Wilmington DE 19850-5026

Chase P.O. Box 15298 Wilmington DE 19850-5298

Discover Card P.O. Box 15316 Wilmington DE 19888-1020

GMAC PO Box 380901 Bloomington, MN. 55438

TJ Adam and Company St. James Venture 480 Eagle Dr. Elk Grove Village, IL 60007 Case 09-38547 Doc 1 Filed 10/15/09 Entered 10/15/09 17:04:28 Desc Main

# Document Page 37 of 39 UNITED STATES BANKRUPTCY COURT

#### NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| ḟn Re:<br>Laura L O'Connor                               | Bankruptcy Case Number:  |
|--|--|
| VERII  | FICATION OF CREDITOR MATRIX  |
|  | Number of Creditors:   |
| The above named Debtor(s) hereby verification knowledge. | ies that the list of creditors is true and correct to the best of my (our) |
| Dated: <u>9-23-09</u>                                    | Laura Lo Connor  |

Debtor

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#### UNITED STATES BANKRUPTCY COURT

#### Northern District of Illinois **Eastern Division**

| In re | Laura L O'Connor | Case No.   |
|-------|------------------|------------|
|       | Debtor           | (if known) |

#### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling

| case you do file. If that happens, you are not eligible to file a bankruptcy case, and the court can dismiss an<br>case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to<br>resume collection activities against you. If your case is dismissed and you file another bankruptcy case later<br>you may be required to pay a second filing fee and you may have to take extra steps to stop creditors'<br>collection activities.   |
|--|
| Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.  |
| 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.   |
| 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. |
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]   |
| If your certification is satisfactory to the court, you must still obtain the credit counseling briefing   |

within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| _                             | ot required to receive a credit counseling briefing because of: [Check the applicable companied by a motion for determination by the court.]  |
|-------------------------------|---|
| deficiency so responsibilitie | Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental as to be incapable of realizing and making rational decisions with respect to financial is.): |

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|---|---|
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| - | Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the internet.); |
| • | Active military duty in a military combat zone.   |
|   | 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. ' 109(h) does not apply in this district.   |
|   | I certify under penalty of perjury that the information provided above is true and correct.   |
|   | Signature of Debtor: X Janua Horonnor  Date: 9-23-09  |
|   | Date: 9-23-09   |